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Amendment #1

20150566
Contract

City of Springfield Contract Tracer Document

The purpose of this document is to provide continuous responsibility for the custody of **CONTRACTS** during the processing period.

INSTRUCTIONS: Upon receipt, please initial and write in the date of receipt. When your department has approved and signed the contract, please initial and date in the forwarding section and deliver to the next department.

| DEPARTMENT | DATE RECEIVED | | DATE FORWARDED TO NEXT DEPT. | |
|------------------------------|---------------|---------|------------------------------|---------|
| | Initials | Date | Initials | Date |
| Planning | CM | 8/10/15 | CM | 8/11/15 |
| City Comptroller | LM | 8/12/15 | LM | 8/13/15 |
| Office of Procurement | PS | 8/12/15 | PS | 8/12/15 |
| Law | PS | 8/13/15 | PS | 8/13/15 |
| Mayor | CS | 8/17/15 | CS | 8/18/15 |
| City Comptroller Procurement | | | | |
| Community Development | | | | |
| | | | | |
| | | | | |

Vendor No.: 85956 Contract No.: 20150566 Contract Date: 11/6/14

Contract Amt.: \$94,449.00 Issue Date: Renewal Date:

Appropriation Code1: 26401817-530105-64014
 Appropriation Code2: TIME EXTENSION ONLY TO 11/30/15
 Appropriation Code3:
 Appropriation Code4:

Description of Funding Source: CDBG-DR

Bid No.: 14-262 Requisition No.: 15012787 PO No.: 15011137

Vendor Name: Springfield Technical Community College

Contract Type: Am #1 - extend contract to 11/30/15*

Contract Purpose: Workforce Development Training

Originating Dept.: Community Development

Expiration Date: 11/30/15 Amendment Date: Extension Date: 09/30/2015

TYPE OF DOCUMENT (Please select at least one):
 New Renewal Amendment #1 Extension

CITY CONTRACT NO. 20150566

**EXTENSION OF CONTRACT
SERVICE PROVIDERS FOR WORKFORCE DEVELOPMENT TRAINING
FOR RESIDENTS AFFECTED BY DISASTERS**

This Extension of Contract is made effective as of October 31, 2015 by and between the **CITY OF SPRINGFIELD**, a Massachusetts municipal corporation with a principal place of business at 36 Court Street, Springfield, Massachusetts 01103, acting through its Office of Planning and Economic Development, with the approval of its Mayor, (hereinafter the "City") and **Springfield Technical Community College**, a Massachusetts not-for-profit educational institution with an address at One Armory Street, Springfield, MA 01105, hereinafter referred to as "**Provider**."

WHEREAS, the City was awarded monies pursuant to the Community Development Building Grant Disaster Recovery ("CDBG-DR") and subject to the guidance provided by the United States Department of Housing and Urban Development ("HUD").

WHEREAS, after considerable input from other City departments and agencies, affected neighborhoods, and stakeholder groups, with the support from state and federal government partners, an action plan was developed that included among its goals, providing workforce development training;

WHEREAS, the City selected the STCC as the selected Proposer to provide services to the City and now the City desires to exercise to exercise the option to extend this contract for one (1) month.

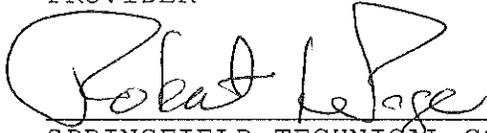
NOW THEREFORE, for the mutual covenants contained herein the parties agree that the initial term of the contract was November 1, 2014 and ending October 31, 2015

1. Extension Period: The Contract (City Contract No. 20150566) is hereby extended through November 30, 2015 to allow Provider additional time to finish their last training session. Extending this date will not put the City past the HUD expenditure deadline or increase the cost of the contract.

3. All existing terms and conditions of Contract 20150566 are to remain in full force and effect and are made a part of this Extension of Contract.

Signed, under seal, by all parties on the dates indicated:

PROVIDER



SPRINGFIELD TECHNICAL COMMUNITY COLLEGE

Date Signed: 8-4-15

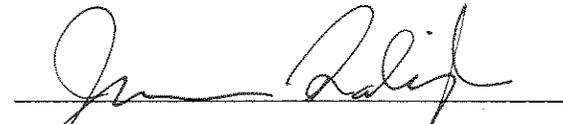
CITY OF SPRINGFIELD



KEVIN KENNEDY
Director of Office of Planning and Eco Dev.

Date Signed: 8/11/15

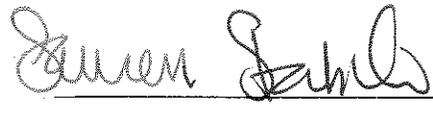
W Approved as to Appropriation: *N/A*



City Comptroller, *DEWKY*

Date Signed: 8/13/15

Reviewed



Chief Procurement Officer

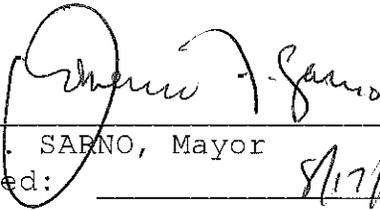
Date Signed: 8/12/15

Approved as to Form


Associate City Solicitor

Date Signed: 8/11/15

Approved



DOMENIC J. SARNO, Mayor

Date Signed: 8/17/15

Bill To
 COMMUNITY DEVELOPMENT
 1600 EAST COLUMBUS AVE
 SPRINGFIELD, MA
 01103

Requisition 15012787-00 FY 2015
 PO 15011137

Acct No:
 26401817-530105-64014
 Review:
 Buyer: lpl
 Status: Converted

Vendor
 SPRINGFIELD TECH COMM COLLEGE
 1 ARMORY SQUARE
 STE 1, P.O. BOX 9000
 SPRINGFIELD, MA 01102-9000
 USA

Ship To
 DISASTER RECOVERY 4TH FLOOR
 36 COURT STREET
 ROOM 405/411
 SPRINGFIELD, MA
 MLYNCH@SPRINGFIELDCITYHALL.COM

| Date Ordered | Vendor Number | Date Required | Ship Via | Terms | Department |
|--------------|---------------|---------------|----------|-------|-----------------------|
| 03/31/15 | 085956 | | | | COMMUNITY DEVELOPMENT |

| LN | Description / Account | Qty | Unit Price | Net Price |
|-----|--|--------------|-------------|-----------|
| | General Notes | | | |
| 001 | CONTRACT#20150566 CDBG-DR WORKFORCE TRAINING. | 1.00 Each | 94449.00000 | 94449.00 |
| 1 | 26401817-530105-64014 | | 94449.00 | |
| | Ship To DISASTER RECOVERY 4TH FLOOR 36 COURT STREET ROOM 405/411 SPRINGFIELD, MA | | | |

Requisition Link

Requisition Total 94449.00

***** General Ledger Summary Section *****

| Account | Amount | Remaining Budget |
|--|-----------------------------------|------------------|
| 26401817-530105-64014 DISASTER RECOVERY-ECO DEV | 94449.00 PROFESSIONAL SERVICES | 522114.75 |

***** Approval/Conversion Info *****

| Activity | Date | Clerk | Comment |
|----------|----------|--------------------|--------------------------|
| Approved | 03/31/15 | Cathy Buono | |
| Approved | 04/01/15 | Melanie Acobe | Auto approved by: 108745 |
| Approved | 04/01/15 | Christopher Fraser | |
| Approved | 04/01/15 | Mitchell Doty | Auto approved by: 108745 |
| Approved | 04/01/15 | Lindsay Hackett | Auto approved by: 108745 |
| Forward | 04/01/15 | Jennifer C Winkler | Automatic Forward to tjp |